

| orthern | State of the | The Constitution | F MINE | | A | | |
|---|---|---|---|---|---|---|------------------|
| reland | Ireland | PRE-TRIP EXTENSION | N | \rightarrow | | | |
| Ireland, October 9- □ Double Occu Extra passe | .17, 2026 apancy at <u>66,200</u> points engers, as Adult (12 yrs an | ly. Please type or print all info per couple, or □ Single (roor ad older) at points per ad younger) at points | n alone) at <u>43,500</u> point | nts <i>per person</i> . | | | _ |
| □ Double Occu Extra passe | engers, as Adult (12 yrs an | 2026 per couple, or □ Single (roor nd older) at points per nd younger) at points | person. | nts per person. | | | - - |
| Departure City: | □ Cleveland, OH □ Detroit, MI □ St. Louis, MO □ I/We will make ou | ☐ Cincinnati, OH ☐ Grand Rapids, MI ☐ Other: (Surcharge may r own air arrangements. De | apply) | □ Dayton, □ Louisvill □ Louisvill | e, KY | | _ |
| The maximum numbe | r of people allowed to occu | py a room is three (3). | ר | TOTAL POIN | T OBJECTIV | Е: | |
| Please type or print a | ll information. | | | | | | |
| Business Name: | | | Account Nu | ımber: | | | _ |
| | | ssport): | | | | Date: | _ |
| Participant #1 Name | : (As it appears on your Pa | | | | Birth I | Date: | |
| Participant #1 Name Participant #2 Name | : (As it appears on your Pa : (As it appears on your Pa | ssport): | | | Birth I Birth I | | _ |
| Participant #1 Name Participant #2 Name Participant #3 Name | : (As it appears on your Pa. : (As it appears on your Pa. : (As it appears on your Pa. | ssport): | | | Birth I Birth I Birth I | Date: | _ |
| Participant #1 Name Participant #2 Name Participant #3 Name Mailing Address: | : (As it appears on your Pa. : (As it appears on your Pa. : (As it appears on your Pa. | ssport):ssport): | | | Birth I Birth I Birth I Birth I | Date: | _ _ _ |
| Participant #1 Name Participant #2 Name Participant #3 Name Mailing Address: City: | : (As it appears on your Pa. : (As it appears on your Pa. : (As it appears on your Pa. | ssport):ssport): | | Apt./S | Birth I Birth I Birth I Birth I | Date: | _ _ _ |
| Participant #1 Name Participant #2 Name Participant #3 Name Mailing Address: City: This is a: □ Home A | : (As it appears on your Pa. : (As it appears on your Pa. : (As it appears on your Pa. ddress | ssport):ssport): | State: | Apt./S | Birth I Birth I Birth I Birth I | Date: | _ _ _ |
| Participant #1 Name Participant #2 Name Participant #3 Name Mailing Address: City: This is a: □ Home A Phone Number: | : (As it appears on your Pa. : (As it appears on your Pa. : (As it appears on your Pa. ddress | ssport):sspor | State: s: This is a: | Apt./S | Birth I Birth I Birth I Birth I E. No: Zip: Work | Date: Date: | _ _ _ |
| Participant #1 Name Participant #2 Name Participant #3 Name Mailing Address: City: This is a: □ Home A Phone Number: Trip Points: As a "Risin and deposit. CDC "Rising Stars" are | : (As it appears on your Pa. : (As it appears on your Pa. : (As it appears on your Pa. ddress □ Work Address g Star", CDC Distributors we defined is a new retailer who | ssport):ssport):ssport):ssport):ssport):ssport):s E-mail Addres | State: S: This is a: wolume as Bonus & Incer | —— Apt./S ☐ Home ative Points, beging | Birth I Birth I Birth I Birth I Te. No: Zip: Work nning when we received | Date: Date: Mobile eceive your enrollment form n the past five years. Current | _ _ _ _ |
| Participant #1 Name Participant #2 Name Participant #3 Name Participant #3 Name Mailing Address: City: This is a: □ Home A Phone Number: Trip Points: As a "Risin and deposit. CDC "Rising Stars" are trip drawing winners are "Premier Dealer" status CDC DISTRIBUTORS | : (As it appears on your Pa. : (As it appears on your Pa. : (As it appears on your Pa. ddress □ Work Address g Star", CDC Distributors we defined is a new retailer who e not precluded from being a in subsequent years. RESERVES THE RIGHT 1 | ssport):ssport):ssport):ssport):ssport):s E-mail Addresssill award 3% of your total sales of has never traveled with CDC I | State: This is a: This is a: volume as Bonus & Incer vistributors, or has not pa " has become established AINER SHIPMENTS AI | ——— Apt./S ———————————————————————————————————— | Birth I Birth I Birth I Birth I Te. No: Zip: Work Inning when we recaved promotion is ributors, they will | Date: Date: Date: Mobile eceive your enrollment form n the past five years. Current ll automatically revert to | - - - |

Open Accounts: All open accounts must be in good standing with the CDC credit department. No travel documents will be sent without credit department approval.

Tax Obligations: All trips earned do not include any income tax that may become due. CDC Distributors is required to send an IRS Form 1099 to participants based on current IRS regulations. Please consult your tax advisor with questions.

Responsibility: CDC Distributors, it's agents, contractors, and suppliers and their parent, subsidiary, and affiliated companies maintain no control over those who participate in the various incentive trips, and shall not be liable for any injury, damage, loss, expense, accident, inconvenience or other liability caused by participation in this incentive program.

I certify that we are a: (A selection is required. <u>Indicate only one</u>. For Corporations or LLC's please include your Federal Employers ID number. For Partnerships or Sole Proprietorships, please include your Social Security number.)

| | □ Corporation, or □ LLC | | ☐ Partnership, or ☐ Sole Proprietorship | |
|-----|-------------------------------|--------|---|-------|
| | Federal Employers ID: | | Social Security Number: | |
| Sig | gnature: (required) Printed N | ame: _ | Title: D | vate: |
| | | | | |



Please indicate your Product Overbill choices from the options below.

□ Option #1 - Please add the following overbill amounts to my purchases: (Please indicate only those product groups to increase.) Note that Plan "B" doubles all amounts of Plan "A"

| PRODUCT | Plan "A" | Plan "B" |
|-------------|---------------|---------------|
| All Vinyl | □ \$0.25 Yard | □ \$0.50 Yard |
| All Carpet | □ \$0.25 Yard | □ \$0.50 Yard |
| All Cushion | □ \$0.25 Yard | □ \$0.50 Yard |

| PRODUCT | Plan "A" | Plan "B" |
|-------------------|----------------|----------------|
| LVT/Wood/Laminate | □ \$0.10 Sq/Ft | □ \$0.20 Sq/Ft |
| Schonox/Ardex | □ \$2.50 Bag | □ \$5.00 Bag |

□ **Option #2** - Please keep me on my current Product Overbill Program.

| _ | | | |
|---|-----|-----|--------|
| D | eal | ler | Initia |

Enrollment & Deposits: Any customer wishing to participate in a CDC travel program must complete an enrollment form and place a non-refundable deposit.

- For enrollments received by December 31, 2024, a deposit of \$1,500 per couple is required.
- For enrollments received January 1-February 28, 2025, a deposit of \$2,500 per couple is required.

Note that enrollments received after February 28, 2025 require authorization from CDC management.

The deposit may be paid with a check, billed to your CDC promotional account, or with an initial order, but may not be paid using CDC Bonus & **Incentive Points.** This deposit will be applied to your trip account once your trip is completed.

Promotional Period: September 1, 2024 - June 30, 2026 (22 Months)

Promotional Account: Trip points (earned via Product Overbills and CDC Bonus & Incentive Points) will be deposited into your promotional account on a monthly basis. If at any time during the promotional period, the funds in your promotional account fall short of covering your goal in accordance with our Progress Schedule, CDC Distributors reserves the right to invoice in the amount required to keep you "on target" to qualify. For a copy of our Progress Schedule, please visit <u>www.cdcdisttravel.com</u>, or request a copy from your CDC Distributors territory manager. <u>Dealer Initials:</u>

Travel Dates: The base travel dates are October 9-17, 2026. The dates for the pre-trip extension to Scotland are October 6-10, 2026.

Proof of Citizenship: All U.S. citizens must have a round-trip airline ticket, and a U.S. passport valid for the duration of their stay. Non-U.S. citizens should contact their local consulates for travel requirements.

Cancellations: Any customer wishing to drop out of this program may do so, and charges will be applied based on the cancellation schedule below. Bonus & Incentive Points contributed by CDC Distributors are not refundable and may not be used to cover any cancellation charges. Remaining points will be held in your trip account for future trips or refunded on request.

Ireland (These charges apply to all participants.)

Ireland with Scotland Pre-trip Extension

| Enrollment – October 5, 2025 October 6, 2025 – January 5, 2026 January 6 – April 5, 2026 April 6 – June 5, 2026 June 6 – July 5, 2026 July 6, 2026 – Operation | Deposit* \$1,100.00/pp* + Deposit \$1,500.00/pp* + Deposit \$2,500.00/pp* + Deposit \$3,200.00/pp* + Deposit 100% of Trip Cost* |
|---|---|
| July 6, 2026 – Operation | 100% of Trip Cost* |

| Enrollment – October 5, 2025 | Deposit* |
|-----------------------------------|--------------------------|
| October 6, 2025 – January 5, 2026 | \$1,400.00/pp* + Deposit |
| January 6 – April 5, 2026 | \$1,950.00/pp* + Deposit |
| April 6 – June 5, 2026 | \$3,350.00/pp* + Deposit |
| June 6 – July 5, 2026 | \$4,050.00/pp* + Deposit |
| July 6, 2026 – Operation | 100% of Trip Cost* |
| July 6, 2026 – Operation | 100% of Trip Cost* |

^{*} These amounts are in addition to costs for any special arrangements previously made on your behalf.

Dealer Initials:

I acknowledge that I have read and agree to the program rules and authorize the Overbill Pricing above. Furthermore, I understand that should I drop from the program, I will be responsible for any cancellation penalties incurred on my behalf.

Point quotas in this agreement are based on exchange rates and tariffs in effect as of September 1, 2024. CDC Distributors, Inc. reserves the right to increase your point quota in the event said rates and tariffs increase at any time from enrollment to trip operation, or due to unforeseen increases in the initial airfare charged to CDC Distributors. Dealer Initials:

| Signature: (required) | | Da | te: | | | |
|-----------------------|--------------------|---------------------------|----------------|--|--|--|
| For Internal Use Only | | | | | | |
| Territory Manager: | Branch: | Date: | ID#: | | | |
| Deposit: Amount: | Paid Via: □ Check# | _ □ Bill Customer Account | □ Order / Ref# | | | |